



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

DATE OF MEETING:

April 5, 2011

TIME: 6:00pm

DATE OF NOTICE:

PLACE: 215 B West State Street
ROOM:
FLOOR:

Colleen Abeydala

CLERK OF BOARD/ OR BOARD MEMBER

03-31-11 A09:38 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Minutes - March 22, 2011	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Hauler/Installers License for Clean Septics	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Memo to Schools re: food permit requirements	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.	<input type="checkbox"/>	<input type="checkbox"/>
5. Hauler + Installers Lic for Leo Fugler + Barry Winton	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form